

## Club Health Assessment for District 18 F through June 2013

| MTERNATIONA    | <b>y</b>               |                 |                     | Status  |  |                         | N                         | lember                 | ship   |                                     |   |   |  | Reports               |                              |  | Finance            | LCIF                                       |
|----------------|------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|------------------------|--|-------------------------------------|---|---|--|-----------------------|------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name           | Charter<br>Date | Current<br>Status * | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net (<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | No<br>Active<br>Email **     | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                        |                 |                     |   | If below<br>15<br>members<br>appears<br>in red |                         |                           | t                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red |                       | officers that<br>do not have |  |                    |  |
| Clubs less     | than two years old     |                 |                     |   |  |                         |                           |                        |  |                                     |   |   |  |                       |                              |  |                    |  |
| 115977 WAY     | (NESBORO               | 02/01/2012      | Active              |   | 20   | 0                       | 5                         | -5                     | -20.00%  | 25                                  | 1   | 0   |  | 2                     |                              | 6  |                    |  |
| Clubs more     | e than two years old   |                 |                     |   |  |                         |                           |                        |  |                                     |   |   |  |                       |                              |  |                    |  |
|                | ANTA CHINESE<br>ERICAN | 08/08/1989      | Active              |   | 22   | 2                       | 1                         | 1                      | 4.76%  | 21                                  | 17  | 0   |  | 3                     |                              | 0  |                    | \$2000.00                                  |
| 7535 AUG       |                        | 07/01/1922      | Active              |   | 24   | 5                       | 1                         | 4                      | 20.00%   | 20                                  | 36  | 0   |  |                       |                              | 42   |                    | \$862.00                                   |
| 7537 AUG       | SUSTA GARDEN CITY      | 05/04/1954      | Active              |   | 5  | 0                       | 0                         | 0                      | 0.00%  | 5                                   |   | 4   |  | 11                    | Р                            | N/R  |                    |  |
| 7495 CEN       | ITERVILLE              | 02/20/1967      | Active              |   | 47   | 5                       | 4                         | 1                      | 2.17%  | 46                                  | 4   | 0   |  |                       |                              | 0  |                    | \$1500.00                                  |
| 7538 CON       | IYERS                  | 12/13/1940      | Active              |   | 36   | 1                       | 1                         | 0                      | 0.00%  | 36                                  | 9   | 0   |  |                       |                              | 2  |                    | \$1000.00                                  |
| 7539 COV       | INGTON                 | 06/02/1952      | Active              |   | 65   | 3                       | 2                         | 1                      | 1.56%  | 64                                  | 14  | 0   |  |                       |                              | 0  |                    | \$3100.00                                  |
| 7448 DEC       | ATUR                   | 06/09/1932      | Active              |   | 16   | 0                       | 0                         | 0                      | 0.00%  | 16                                  |   | 0   |  | 2                     |                              | 0  |                    | \$100.00                                   |
| 7450 DEC       | ATUR NORTH DECATUR     | 11/03/1952      | Active              |   | 14   | 3                       | 2                         | 1                      | 7.69%  | 13                                  | 6   | 1   |  |                       | М                            | 2  |                    | \$211.00                                   |
| 7542 DUB       | IIN                    | 09/25/1923      | Active              |   | 9  | 0                       | 0                         | 0                      | 0.00%  | 9                                   |   | 3   |  | 2                     | S                            | 24   |                    |  |
| 47776 EAS      | T DUBLIN               | 10/19/1987      | Active              |   | 16   | 2                       | 3                         | -1                     | -5.88%   | 17                                  | 8   | 1   |  | 2                     | P,M                          | 49   |                    |  |
| 105279 EAT     | ONTON                  | 04/20/2009      | Active              |   | 17   | 0                       | 1                         | -1                     | -5.56%   | 18                                  | 4   | 2   |  |                       |                              | 8  |                    |  |
| 98770 EVA      | NS                     | 03/16/2007      | Active              |   | 39   | 6                       | 7                         | -1                     | -2.50%   | 40                                  | 4   | 0   |  |                       | P,T,M                        | 9  |                    | \$500.00                                   |
| 7543 FLEM      | MING                   | 11/13/1951      | Active              |   | 23   | 2                       | 1                         | 1                      | 4.55%  | 22                                  | 32  | 0   |  |                       |                              | N/R  |                    |  |
| 7544 GLA       | SCOCK COUNTY           | 01/30/1953      | Active              |   | 10   | 0                       | 0                         | 0                      | 0.00%  | 10                                  |   | 0   |  |                       | P,S,T                        | N/R  |                    |  |
| 7547 GRO       | OVETOWN                | 03/05/1964      | Active              |   | 24   | 8                       | 2                         | 6                      | 33.33%   | 18                                  | 3   | 1   |  | 2                     | М                            | 1  |                    | \$10.00                                    |
| 50086 HEP      | HZIBAH                 | 01/15/1990      | Active              |   | 18   | 0                       | 4                         | -4                     | -18.18%  | 22                                  | 2   | 0   |  |                       | P,T                          | 49   |                    |  |
| 7550 JON       | ES COUNTY L C          | 01/15/1968      | Active              |   | 27   | 2                       | 1                         | 1                      | 3.85%  | 26                                  | 6   | 0   |  | 2                     | Р                            | 4  |                    |  |
| 7462 LA V      | /ISTA                  | 10/13/1953      | Active              |   | 23   | 1                       | 3                         | -2                     | -8.00%   | 25                                  | 14  | 0   |  |                       | T,M                          | N/R  |                    | \$700.00                                   |
| 7551 LINC      | COLNTON                | 04/09/1941      | Active              |   | 7  | 0                       | 6                         | -6                     | -46.15%  | 13                                  | 4   | 2   |  |                       | т                            | 6  |                    |  |
| 7552 LOU       | ISVILLE                | 10/29/1953      | Active              |   | 44   | 2                       | 5                         | -3                     | -6.38%   | 47                                  | 7   | 1   |  |                       |                              | N/R  |                    |  |
| 7553 MAD       | DISON                  | 03/24/1955      | Active              |   | 42   | 4                       | 1                         | 3                      | 7.69%  | 39                                  | 7   | 0   |  | 2                     | т                            | 3  |                    |  |
| 7556 MID       | VILLE                  | 08/24/1944      | Active              |   | 19   | 4                       | 0                         | 4                      | 26.67%   | 15                                  |   | 1   |  | 6                     |                              | 37   |                    |  |
| 31210 MILL     | EDGEVILLE              | 09/26/1975      | Active              |   | 19   | 1                       | 0                         | 1                      | 5.56%  | 18                                  |   | 0   |  |                       | P,T                          | 0  |                    | \$660.00                                   |



## Club Health Assessment for District 18 F through June 2013

| ANTERNI        | CORRATION                    |                                    |                            |                                      |                 | _    | s                   | tatus  |  |                                 | I                         | Nember                                | ship   |                                     |   | Reports   |  |   |                                    |  |   | e LCIF  |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|-----------------|------|---------------------|--|--|---------------------------------|---------------------------|---------------------------------------|--|-------------------------------------|---|---|--|---|------------------------------------|--|---|---|
| Club<br>Number |                              | lub<br>ame                         |                            |                                      | Charter<br>Date |      | urrent<br>tatus *   | Number of<br>ïmes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped |                                       | Net 0  | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                         | No<br>Active<br>Email **           | Months<br>Since Las<br>Activity<br>Report ** | Account                                   |   |
|                |                              |                                    |                            |                                      |                 |      |                     |  | If below<br>15<br>members<br>appears<br>in red |                                 |                           |                                       | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears ir<br>red | repeat  |                                    | it in 12                                     |   |   |
| 7557           | MILLEN                       |                                    |                            | 04                                   | /04/194         | 1 Ac | tive                |  | 13   | 1                               | 2                         | -1                                    | -7.14%   | 14                                  | 33  | 0   |  |   | S,T                                | N/R  |   |   |
| 7469           | MONRO                        | E                                  |                            | 05                                   | /11/195         | 1 Ac | tive                |  | 20   | 5                               | 2                         | 3                                     | 17.65%   | 17                                  | 21  | 0   |  | 11  | М                                  | 0  |   | \$500.00  |
| 7558           | NATION                       | AL HILLS                           |                            | 04                                   | /16/196         | 3 A  | tive                |  | 23   | 0                               | 3                         | -3                                    | -11.54%  | 26                                  | 33  | 3   |  | 2   | М                                  | 47   |   |   |
| 7560           | OXFORE                       | 0                                  |                            | 07                                   | /05/195         | 1 Ac | tive                |  | 28   | 0                               | 0                         | 0                                     | 0.00%  | 28                                  |   | 0   |  |   |                                    | 2  |   | \$1225.00   |
| 7561           | SANDER                       | RSVILLE                            |                            | 11                                   | /30/192         | 8 A  | tive                |  | 51   | 1                               | 1                         | 0                                     | 0.00%  | 51                                  | 0   | 0   |  | 2   |                                    | 40   |   | \$1000.00   |
| 7477           | SOCIAL                       | CIRCLE                             |                            | 03                                   | /01/194         | 9 A  | tive                |  | 25   | 1                               | 1                         | 0                                     | 0.00%  | 25                                  | 3   | 1   |  | None  |                                    | 1  |   |   |
| 7562           | SOPERT                       | ON                                 |                            | 03                                   | /11/193         | 2 A  | tive                |  | 50   | 2                               | 5                         | -3                                    | -5.66%   | 53                                  | 33  | 0   |  |   | Р                                  | 1  |   | \$100.00  |
| 7563           | SPARTA                       | L .                                |                            | 10                                   | /18/192         | 8 A  | tive                |  | 8  | 0                               | 1                         | -1                                    | -11.11%  | 9                                   | 6   | 0   |  | 2   | Р                                  | 1  |   | \$1000.00   |
| 7565           | SYLVAN                       | IA                                 |                            | 10                                   | /01/194         | 6 A  | tive                |  | 36   | 3                               | 4                         | -1                                    | -2.70%   | 37                                  | 5   | 0   |  |   | T,M                                | 0  |   | \$50.00   |
| 7566           | THOMSO                       | NC                                 |                            | 04                                   | /28/194         | 7 A  | tive                |  | 12   | 0                               | 0                         | 0                                     | 0.00%  | 12                                  |   | 3   |  |   | Р                                  | N/R  |   |   |
| 57221          | THOMSO                       | ON CAMELL                          | LIA CITY                   | 07                                   | /18/199         | 5 A  | tive                |  | 27   | 1                               | 3                         | -2                                    | -6.90%   | 29                                  | 3   | 2   |  |   |                                    | 3  |   | \$22.00   |
| 7568           | TWIN CI                      | TY                                 |                            | 01                                   | /23/196         | 4 Ad | tive                |  | 18   | 2                               | 1                         | 1                                     | 5.88%  | 17                                  | 3   | 1   |  |   | М                                  | 2  |   |   |
| 7569           | UNION F                      | POINT                              |                            | 04                                   | /27/193         | 4 Ad | tive                |  | 8  | 0                               | 0                         | 0                                     | 0.00%  | 8                                   |   | 0   |  | 6   | T,M                                | N/R  |   |   |
| 7570           | WADLEY                       | (                                  |                            | 01                                   | /28/193         | 8 A  | tive                |  | 13   | 2                               | 4                         | -2                                    | -13.33%  | 15                                  | 20  | 0   |  | None  | т                                  | 83   |   |   |
| 7532           | WARNE                        | R ROBINS                           |                            | 07                                   | //01/194        | 7 A  | tive                |  | 21   | 4                               | 1                         | 3                                     | 16.67%   | 18                                  | 4   | 0   |  |   | т                                  | 9  |   |   |
|                |                              | R ROBINS H                         | HOUSTC                     | N 09                                 | /01/199:        | 2 A  | tive                |  | 7  | 0                               | 0                         | 0                                     | 0.00%  | 7                                   |   | 1   |  | 2   | т                                  | 4  |   |   |
|                | PEACHE<br>WARNEF             | ES<br>R ROBINS N                   | NOON                       | 02                                   | /17/197         | 5 A  | tive                |  | 15   | 2                               | 0                         | 2                                     | 15.38%   | 13                                  |   | 1   |  |   |                                    | N/R  | 90+ Days                                  |   |
| 7571           | WASHIN                       | GTON                               |                            | 06                                   | 6/17/194        |      | tive                |  | 17   | 3                               | 0                         | - 3                                   | 21.43%   | 14                                  |   | 0   |  |   | Р                                  | 0  |   |   |
|                | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | s YTD<br>Add    |      | YTD<br>Net<br>Growt | Net Growth   | l<br>Member<br>Count 12<br>Months<br>Ago       | Avera<br>Memb<br>Cour<br>Per Cl | er with<br>nt             | of Clubs<br>less than<br>20<br>embers | % No<br>MMR<br>in<br>3 Months                              | % No<br>Office<br>Report<br>12 Mont | er with<br>in balance                               | of CI<br>in   | ubs<br>1 in  | Status Quo<br>Clubs<br>Financial<br>uspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | <br>% of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 42             | 0                            | 0                                  | 0                          | 978                                  | 78              | 78   | 0                   | 0.00%  | 978  | 2                               | 3                         | 48%                                   | 10%  | 6 0%                                | % 2%  |   | 0  | 0%  | 0                                  | 0  | 0   | 0%  |

\* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\*- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.